



PLANNING COMMISSION

Meeting Minutes

Wednesday, November 1, 2023 at 7:00 PM

1. CALL TO ORDER The meeting was called to order at 7:00 PM.

2. ROLL CALL			
BOARD MEMBERS PRESENT	Jack Ezell <input checked="" type="checkbox"/>	Dan Belden <input checked="" type="checkbox"/>	Mike Abrahamson <input checked="" type="checkbox"/>
	Sam Huhta <input checked="" type="checkbox"/>	Dennis Lundin <input checked="" type="checkbox"/>	Keith Depre <input checked="" type="checkbox"/>
			Byron Kuster <input checked="" type="checkbox"/>
STAFF PRESENT	Chief Deputy Zoning and Environmental Services Administrator Chris Berg <input checked="" type="checkbox"/>		
	Carlton County Commissioner Sue Zmyslony: <input checked="" type="checkbox"/>		

3. APPROVE MEETING MINUTES								
MOTION TO APPROVE MINUTES OF OCTOBER 4, 2023			APPROVE <input checked="" type="checkbox"/>			APPROVE AS AMENDED <input type="checkbox"/>		
1ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input checked="" type="checkbox"/>	Byron Kuster <input type="checkbox"/>	
2ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input checked="" type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>	
VOTE TO APPROVE MINUTES			YES <input checked="" type="checkbox"/> Ezell <input checked="" type="checkbox"/> Belden <input checked="" type="checkbox"/> Abrahamson <input checked="" type="checkbox"/> Huhta <input checked="" type="checkbox"/> Lundin <input checked="" type="checkbox"/> Depre <input checked="" type="checkbox"/> Kuster	NO <input type="checkbox"/> Ezell <input type="checkbox"/> Belden <input type="checkbox"/> Abrahamson <input type="checkbox"/> Huhta <input type="checkbox"/> Lundin <input type="checkbox"/> Depre <input type="checkbox"/> Kuster				

4. APPROVE AGENDA							
MOTION TO APPROVE AGENDA			APPROVE <input checked="" type="checkbox"/>			APPROVE AS AMENDED <input type="checkbox"/>	
1ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input checked="" type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>

2ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input checked="" type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
VOTE TO APPROVE AGENDA			YES <input checked="" type="checkbox"/> Ezell <input checked="" type="checkbox"/> Belden <input checked="" type="checkbox"/> Abrahamson <input checked="" type="checkbox"/> Huhta <input checked="" type="checkbox"/> Lundin <input checked="" type="checkbox"/> Depre <input checked="" type="checkbox"/> Kuster	NO <input type="checkbox"/> Ezell <input type="checkbox"/> Belden <input type="checkbox"/> Abrahamson <input type="checkbox"/> Huhta <input type="checkbox"/> Lundin <input type="checkbox"/> Depre <input type="checkbox"/> Kuster			

5. CALL PUBLIC HEARING TO ORDER	The public hearing was called to order at 7:01 PM.
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6. LEGAL AD STATEMENT	Legal ad was sent on October 12, 2023, and published in the Star Gazette on October 19, 2023. Legal ad was sent on October 12, 2023, and published in the Pine Knot News on October 20, 2023.
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7. FINDINGS OF FACT AND FINALITY OF DECISIONS	Chairperson Ezell read a statement regarding finality of decisions and the findings of fact and were placed on the overhead screen.
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8. PUBLIC HEARING	
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A.	Conditional Use – 423002 Iverson Inn, Inc.
APPLICANT/ REPRESENTATIVE	Name: Bill Jaskari Address: 3155 Maple Drive, Cloquet, MN 55720
PUBLIC COMMENT	None
CORRESPONDENCE	None

B.	Interim Use – 423007 Brian Grover
APPLICANT/ REPRESENTATIVE	Name: Brian Grover Address: 2449 Kelly Paulson Road, Carlton, MN 55718
PUBLIC COMMENT	Name: Steve Schulstrom Address: 2631 County Road 4, Carlton, MN 55718
CORRESPONDENCE	None

9. CLOSE THE PUBLIC HEARING AND RE-OPEN PLANNING COMMISSION	The public hearing was closed at 8:14 PM. The Planning Commission meeting was re-opened at 8:28 PM.
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A.	Conditional Use – 423002 Iverson Inn, Inc.
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MOTION TO APPROVE FINDINGS OF FACT				APPROVE <input checked="" type="checkbox"/>	APPROVE AS AMENDED <input type="checkbox"/>	DENY <input type="checkbox"/>	
1ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input checked="" type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
2ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input checked="" type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>

MOTION TO APPROVE CUP WITH CONDITIONS				APPROVE <input type="checkbox"/>	APPROVE AS AMENDED <input checked="" type="checkbox"/>	DENY <input type="checkbox"/>	
1 ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input checked="" type="checkbox"/>	Byron Kuster <input type="checkbox"/>
2 ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input checked="" type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
VOTE TO APPROVE CUP WITH CONDITIONS			YES <input checked="" type="checkbox"/> Ezell <input checked="" type="checkbox"/> Belden <input checked="" type="checkbox"/> Abrahamson <input checked="" type="checkbox"/> Huhta <input checked="" type="checkbox"/> Lundin <input checked="" type="checkbox"/> Depre <input checked="" type="checkbox"/> Kuster	NO <input type="checkbox"/> Ezell <input type="checkbox"/> Belden <input type="checkbox"/> Abrahamson <input type="checkbox"/> Huhta <input type="checkbox"/> Lundin <input type="checkbox"/> Depre <input type="checkbox"/> Kuster			

B. Interim Use – 423007 Brian Grover


MOTION TO APPROVE FINDINGS OF FACT				APPROVE <input checked="" type="checkbox"/>	APPROVE AS AMENDED <input type="checkbox"/>	DENY <input type="checkbox"/>	
1 ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input checked="" type="checkbox"/>
2 ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input checked="" type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
VOTE TO APPROVE REZONING			YES <input checked="" type="checkbox"/> Ezell <input checked="" type="checkbox"/> Belden <input checked="" type="checkbox"/> Abrahamson <input checked="" type="checkbox"/> Huhta <input checked="" type="checkbox"/> Lundin <input checked="" type="checkbox"/> Depre <input checked="" type="checkbox"/> Kuster	NO <input type="checkbox"/> Ezell <input type="checkbox"/> Belden <input type="checkbox"/> Abrahamson <input type="checkbox"/> Huhta <input type="checkbox"/> Lundin <input type="checkbox"/> Depre <input type="checkbox"/> Kuster			

MOTION TO APPROVE IUP WITH CONDITIONS				APPROVE <input checked="" type="checkbox"/>	APPROVE AS AMENDED <input type="checkbox"/>	DENY <input type="checkbox"/>	
1 ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input checked="" type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
2 ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input checked="" type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
VOTE TO APPROVE IUP WITH CONDITIONS			YES <input checked="" type="checkbox"/> Ezell <input checked="" type="checkbox"/> Belden <input checked="" type="checkbox"/> Abrahamson <input checked="" type="checkbox"/> Huhta <input checked="" type="checkbox"/> Lundin <input checked="" type="checkbox"/> Depre <input checked="" type="checkbox"/> Kuster	NO <input type="checkbox"/> Ezell <input type="checkbox"/> Belden <input type="checkbox"/> Abrahamson <input type="checkbox"/> Huhta <input type="checkbox"/> Lundin <input type="checkbox"/> Depre <input type="checkbox"/> Kuster			

10. OTHER BUSINESS	Review Draft Floodplain Ordinance
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11. ADJOURNMENT	The meeting was adjourned at 8:49 PM.
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MOTION TO ADJOURN				APPROVE <input checked="" type="checkbox"/>		DENY <input type="checkbox"/>	
1ST	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input checked="" type="checkbox"/>
2ND	Jack Ezell <input type="checkbox"/>	Dan Belden <input type="checkbox"/>	Mike Abrahamson <input checked="" type="checkbox"/>	Sam Huhta <input type="checkbox"/>	Dennis Lundin <input type="checkbox"/>	Keith Depre <input type="checkbox"/>	Byron Kuster <input type="checkbox"/>
VOTE TO ADJOURN			YES	NO			
			<input checked="" type="checkbox"/> Ezell <input checked="" type="checkbox"/> Belden <input checked="" type="checkbox"/> Abrahamson <input checked="" type="checkbox"/> Huhta <input checked="" type="checkbox"/> Lundin <input checked="" type="checkbox"/> Depre <input checked="" type="checkbox"/> Kuster	<input type="checkbox"/> Ezell <input type="checkbox"/> Belden <input type="checkbox"/> Abrahamson <input type="checkbox"/> Huhta <input type="checkbox"/> Lundin <input type="checkbox"/> Depre <input type="checkbox"/> Kuster			

CHRIS BERG, CHIEF DEPUTY ZONING AND ENVIRONMENTAL SERVICES ADMINISTRATOR		DATE	11/1/2023
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Attachments: Findings of Fact Worksheet: Conditional Use Permit #423002 – Iverson Inn, Inc.
Interim Use Permit #423007 – Brian Grover

- DRAFT
- FINAL