

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation RICHARD BRENNER
 Office sought or ballot question COUNTY COMM. District 1

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 07/30 to 10/28

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 3855 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ -
 TOTAL AMOUNT RECEIVED = \$ 3855

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|------------------------|-------------|
| 9/24/20 | SIGN PRO | 2557 |
| 10/14/20 | NEWSPAPERS | 461 |
| 9/13/20 | ARROWHEAD PRINTING | 517 |
| 6/11/20 | INFO GROUP DIRECTORIES | 300 |
| TOTAL | | 3855 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. R. Brenner 11/7/2020
 Signature Date
 Printed Name RICHARD BRENNER Telephone 218 819 5572 Email (if available) -
 Address 1501 SUMMIT AVE CHAQUET, MN 55426

Report

Office

Name

For Office Use Only:

2020 CONTRIBUTIONS

| | |
|--|---------|
| CARPENTERS # 361 5238 MILLER TRUNK HWY HERMANTOWN, MN 55811 | \$ 300 |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS # 242 2002 LONDON ROAD ROOM 111 DULUTH, MN 55812 | \$ 300 |
| INTERNATIONAL ASSOCIATION OF BRIDGE, ORNAMENTAL & REINFORCING IRON WORKERS # 250 851 PIERCE BUTLER ROUTE ST PAUL, MN 55104-1034 | \$ 250 |
| INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES, AFL-CIO 3205 COUNTRY DRIVE LITTLE CANADA MN. 55117 | \$ 300 |
| DULUTH BUILDING & CONSTRUCTION TRADES COUNCIL 2002 LONDON ROAD DULUTH, MN 55812 | \$ 300 |
| DICK BRENNER Re-elect Comm. 1501 SUMMIT AVE CLOQUET, MN 55426 | \$ 2405 |

\$ 3855

2020 EXPENSES

| | |
|---|---------|
| SIGN PRO 307 BROADWAY STREET CLOQUET, MN 55420 | \$ 2507 |
| FORUM COMMUNICATIONS & PINE KNOT DULUTH & CLOQUET, MN (NEWSPAPERS) | \$ 461 |
| ARROWHEAD PRINTING 137 E 2ND STREET DULUTH, MN 55805 | \$ 517 |
| INFO GROUP DIRECTORIES 1020 E 1ST STREET PAPILLION NE 68046 | \$ 300 |

\$ 3855